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*Electronically Filed
April 1, 2009*

Attorneys for Creditor
**STEERING COMMITTEE OF SENIOR
SECURED LENDERS**

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

* * *

In re:)	CASE NO. BK-09-14814-LBR
)	Chapter 11
THE RHODES COMPANIES, LLC,)	
)	Hearing Date: N/A
Debtor.)	Hearing Time: N/A

NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE

TO: CLERK, UNITED STATES BANKRUPTCY COURT
TO: THE ABOVE-NAMED DEBTOR
TO: ZACHARIAH LARSON, ESQ., ATTORNEY FOR DEBTOR
TO: UNITED STATES TRUSTEE
TO: ALL CREDITORS AND OTHER PARTIES-IN-INTEREST

NILE LEATHAM, ESQ., and TIMOTHY P. THOMAS, ESQ., of the law firm of Kolesar & Leatham, Chtd., attorney for STEERING COMMITTEE OF SENIOR SECURED LENDERS, hereby enters their appearance on the record in the above-entitled bankruptcy proceeding pursuant to Bankruptcy Rule 9010(b), and further hereby request special notice of all hearings, actions, contested matters, and adversary proceedings in this case, together with copies of all notices, pleadings, motions, responses, and other related materials that are issued or filed in connection with these proceedings. All notices and copies in response to the foregoing, and, pursuant to

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1 Bankruptcy Rule 2002(g), all notices required to be mailed to STEERING COMMITTEE OF
2 SENIOR SECURED LENDERS by the Debtor, pursuant to Bankruptcy Rule 2002, should be
3 directed to:

4 NILE LEATHAM, ESQ.
5 **KOLESAR & LEATHAM, CHTD.**
6 3320 W. Sahara Avenue, Suite 380
7 Las Vegas, Nevada 89102
8 Telephone No. (702) 362-7800
9 Facsimile No. (702) 362-9472
10 E-Mail: nleatham@klnevada.com

11 Dated this 1st day of April, 2009.

12 **KOLESAR & LEATHAM, CHTD.**

13 By: /s/ Nile Leatham

14 NILE LEATHAM, ESQ.
15 Nevada Bar No. 002838
16 TIMOTHY P. THOMAS, ESQ.
17 Nevada Bar No. 005148
18 3320 West Sahara Avenue, Suite 380
19 Las Vegas, Nevada 89102-3202

20 Attorneys for Creditor
21 **STEERING COMMITTEE OF SENIOR**
22 **SECURED LENDERS**
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CERTIFICATE OF SERVICE

1. On April 1, 2009, I served the following document(s) (*specify*): _____

NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE

2. I served the above-named document(s) by the following means to the persons as listed below:

(*Check all that apply*)

☒ a. **ECF System** (*You must attach the "Notice of Electronic Filing," or list all persons and addresses and attach additional paper if necessary*)

ZACHARIAH LARSON ecf@lslawnv.com, susans@lslawnv.com
U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov

☐ b. **United States mail, postage fully prepaid**
(*List persons and addresses. Attach additional paper if necessary*)

☐ c. **Personal Service** (*List persons and addresses. Attach additional paper if necessary*)

I personally delivered the document(s) to the persons at these addresses:

☐ For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the documents(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the documents(s) in a conspicuous place in the office.

☐ For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

☐ d. **By direct email (as opposed to through the ECF System)**
(*List persons and email addresses. Attach additional paper if necessary*)

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

☐ e. **By fax transmission** (*List persons and fax numbers. Attach additional paper if necessary*)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

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Las Vegas, Nevada 89102
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☐ f. **By messenger** (*List persons and addresses. Attach additional paper if necessary*)

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (*A declaration by the messenger must be attached to this Certificate of Service*).

I declare under penalty of perjury that the foregoing is true and correct.

Signed on (date): **April 1, 2009.**

/s/ Cindy Kishi

DECLARANT

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